

# GENERAL FACT SHEET

07R-222

BILL NUMBER

## BRIEF TITLE

Amendment #1 to Interlocal Agree.  
for Archery Range in Boosalis Park

## APPROVAL DEADLINE

Nov. 15, 2007

## REASON

Archery Range Operation and Maintenance

## DETAILS

## POSITIONS/RECOMMENDATIONS

<p>To approve Amendment #1 to Interlocal Agreement for operation and maintenance of archery range located within Boosalis Park, 44th &amp; Superior St.</p>	Sponsor	Lynn Johnson
	Program Departments, or Groups Affected	All automated departments Lincoln Parks & Recreation Dept.
	Applicants/ Proponents	Applicant Lynn Johnson  City Department Parks & Recreation  Other Nebraska Game & Parks Commission
<p>Discussion (Including Relationship to other Council Actions)</p> <p>This Amendment #1 provides details on additional maintenance facilities and maintenance agreement with user group.</p>	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

## DETAILS

### POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____
	<b>FINANCES</b>	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this Ordinance/ Resolution \$ _____ RELATED annual operating Costs \$ _____ INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____ NON CITY [Approximately] \$ _____ % _____ \$ _____ % _____ \$ _____ % _____
	<b>BENEFIT COST</b> <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot	
	<div style="text-align: right;">Average Assessment</div> \$ _____ \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Lynn Johnson, Director, Parks & Recreation

REVIEW BY:

REFERENCE NUMBER